

## ANALYSIS

This ordinance amends Title 3 – Advisory Commissions and Committees of the Los Angeles County code by extending the sunset review date for the Public Health Commission to December 1, 2014.

ANDREA SHERIDAN ORDIN  
County Counsel

By

  
ROBERT E. RAGLAND  
Principal Deputy County Counsel

FOR

RER:ec

Requested: 11/23/10  
Revised: 11/23/10

**ORDINANCE NO. 2011-0001**

An ordinance amending Title 3 – Advisory Commissions and Committees of the Los Angeles County Code, relating to extending the sunset review date for the Public Health Commission.

The Board of Supervisors of the County of Los Angeles ordains as follows:

**SECTION 1.** Section 3.54.100 is hereby amended to read as follows:

**3.54.100 Sunset review date.**

The sunset review date for the commission shall be December 1, ~~2009~~2014.

[354100RRCC]

SECTION 2. This ordinance shall be published in The Daily Commerce a newspaper printed and published in the County of Los Angeles.



Mike Antonovich  
Mayor

ATTEST:

Sachi A. Hamai  
Sachi A. Hamai  
Executive Officer -  
Clerk of the Board of Supervisors  
County of Los Angeles

I hereby certify that at its meeting of January 4, 2011 the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote, to wit:

Ayes

Supervisors Mark Ridley-Thomas  
Zev Yaroslavsky  
Don Knabe  
Michael D. Antonovich  
Gloria Molina

Noes

Supervisors None  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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Effective Date: February 3, 2011

~~Operative Date:~~ \_\_\_\_\_

Sachi A. Hamai  
Sachi A. Hamai  
Executive Officer -  
Clerk of the Board of Supervisors  
County of Los Angeles

I hereby certify that pursuant to Section 25103 of the Government Code, delivery of this document has been made.

SACHI A. HAMAI  
Executive Officer  
Clerk of the Board of Supervisors

By Antal  
Deputy



APPROVED AS TO FORM:  
ANDREA SHERIDAN ORDIN  
County Counsel

By Leela Kapur  
Leela Kapur  
Chief Deputy County Counsel